

ENTRY DEADLINE
 Duck & Goose Entries must be
 postmarked on or before
 SEPT 15, 2020

ARKANSAS STATE FAIR & LIVESTOCK SHOW
 2600 Howard Street, Little Rock, AR 72206
 501-372-8341 ❖ Livestock3@asfg.net ❖ FAX 501-372-4197
2020 ASF DUCK & GOOSE ENTRY FORM
 (THIS ENTRY FORM FOR DUCK & GOOSE ONLY)
NO ONLINE ENTRY IS AVAILABLE FOR POULTRY THIS YEAR.

Are you an APA Member
 Are you an ABA Member

KEEP COPIES AND USE CERTIFIED MAIL (RETURN RECEIPT) FOR PROOF OF DELIVERY. All Poultry entries must be mailed or shipped, or hand delivered to the State Fair Office.

EXHIBITOR—PLEASE PRINT OR TYPE: ALL INFORMATION IS REQUIRED UNLESS OTHERWISE STATED.

NAME (FIRST, MIDDLE INITIAL, LAST) _____ DATE OF BIRTH _____

HOME ADDRESS _____ CITY _____ STATE _____ ZIP _____

FFA CHAPTER/4-H COUNTY _____ COUNTY OF RESIDENCE _____

DAY PHONE _____ OTHER PHONE _____ EMAIL ADDRESS _____

ENTRY FEES	QTY	BY SEPT 15	TOTAL
DUCK	_____	@ \$3.00 EACH	\$ _____
GOOSE	_____	@ \$5.00 EACH	\$ _____
TOTAL AMOUNT DUE			\$ _____

SHOW RULES AND REGULATIONS
 Refer to Livestock General Information Package and the Poultry package for all Rules and Regulations for Poultry Entries. For further information contact Livestock Office at 501-372-8341 or Livestock3@asfg.net. **ENTRIES WILL NOT BE ACCEPTED WITHOUT LEG BAND NUMBERS ON FORM.**

PAYMENT INFORMATION
 ENCLOSED IS: CHECK MONEY ORDER
 (MADE PAYABLE TO ARKANSAS STATE FAIR) OR
 Card Type: VISA MASTERCARD
 CARD NUMBER _____ EXP _____
 Name on Card _____ Zip Code _____ CVC _____
 CARD HOLDER SIGNATURE _____
 By signing as cardholder, you agree to have the Credit Card listed charged for **TOTAL AMOUNT DUE** as shown above. You will be notified of any additional charges necessary. Credit Card Receipts will NOT be mailed.

ENTRY DEADLINE
 ALL ENTRIES MUST BE POSTMARKED NO LATER THAN SEPT 15, 2019 IN ORDER TO BE CONSIDERED FOR ENTRY.
 FORM MUST BE SIGNED TO BE VALID
 ENTRIES WILL NOT BE ACCEPTED WITHOUT BAND NUMBERS ON ENTRY FORM.

GROUP #	DIVISION #	BREED	VARIETY Ex. (Color)	CLASS # 1—8	DRAKE, HEN, GANDER, GOOSE, ETC.	LEG OR WING BAND # <u>REQUIRED</u>		
Ex. Heavy	11004	Pekin	Crested	1	Drake	4638		

RELEASE AND WAIVER: I, the undersigned, hereby release the Arkansas State Fair and Livestock Show Management, their officers, members, agents, employees or any of them of and from all claims, demands, action or causes of action, of any nature whatsoever, whether known now or ascertained or which may hereafter develop or accrue through me in favor of myself, my hires, representatives, appointees or dependents, on account of, or by reason of any injury, loss or damage, which may be suffered by me or them or any of them, or to any property, animate or inanimate, belonging to me or used by me because of any manner, thing or conditions, negligence or default, whatsoever, and I hereby assume and accept the full risk and danger of any hurt, injury or damage which may occur through or by any reason of any manner, thing or condition, negligence or default, of any person or persons whatsoever. I agree to abide by all rules and regulations of the Arkansas State Fair and Livestock Show. I certify that all statements on this form are true and correct, and will provide proof of same upon request by show management. I agree to forfeit all premiums and suffer any consequences that may result due to misconduct and/or misrepresentation. I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by competition rules, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the exhibitor handbook for this event.

ASF USE ONLY
 ENTRY _____ PPR _____ LATE _____
 DUE _____ PAID _____ DATE _____
 CK# _____ DEP _____ STAFF _____
 CORRECTION _____

