

ENTRY DEADLINE

Chicken Entries must be postmarked on or before SEPT 15, 2020

ARKANSAS STATE FAIR & LIVESTOCK SHOW

2600 Howard Street, Little Rock, AR 72206
501-372-8341 ❖ Livestock3@asfg.net ❖ FAX 501-372-4197

2020 ASF CHICKEN ENTRY FORM
NO ONLINE ENTRY IS AVAILABLE FOR POULTRY.

Are you an APA Member

Are you an ABA Member

KEEP COPIES AND USE CERTIFIED MAIL (RETURN RECEIPT) FOR PROOF OF DELIVERY. All Poultry entries must be mailed or shipped, or hand delivered to the State Fair Office.

EXHIBITOR—PLEASE PRINT OR TYPE: ALL INFORMATION IS REQUIRED UNLESS OTHERWISE STATED.

NAME (FIRST, MIDDLE INITIAL, LAST)

DATE OF BIRTH

HOME ADDRESS

CITY

STATE

ZIP

FFA CHAPTER/4-H COUNTY (Required if applicable)

COUNTY OF RESIDENCE

DAY PHONE

OTHER PHONE

EMAIL ADDRESS

SHOW RULES AND REGULATIONS

Refer to Livestock General Information Package and the Poultry package for all Rules and Regulations for Poultry Entries. For further information contact Livestock Office at 501-372-8341 or Livestock3@asfg.net.

ENTRY DEADLINE

ALL ENTRIES MUST BE POSTMARKED NO LATER THAN SEPT 15, 2020 IN ORDER TO BE CONSIDERED FOR ENTRY.

FORM MUST BE SIGNED TO BE VALID

*****ENTRIES WILL NOT BE ACCEPTED WITHOUT BAND NUMBERS ON ENTRY FORM.*****

ENTRY FEES	QTY	BY Sept 15		TOTAL
JUNIOR SINGLES	___	@ \$3.00 EACH	Automatic entry into open show	\$ _____
JUNIOR TRIOS	___	@ \$5.00 EACH	Automatic entry into open show	\$ _____

I plan to show in the Junior Poultry Showmanship.
YES NO

PAYMENT INFORMATION

ENCLOSED IS: CHECK MONEY ORDER
(MADE PAYABLE TO ARKANSAS STATE FAIR) OR
Card Type: VISA MASTERCARD

CARD NUMBER _____ EXP _____

Name on Card _____ Zip Code _____ CVC _____

CARD HOLDER SIGNATURE _____
By signing as cardholder, you agree to have the Credit Card listed charged for **TOTAL AMOUNT DUE** as shown above. You will be notified of any additional charges. necessary. Credit Card Receipts will NOT be mailed.

DIVISION #	LARGE/ BANTAM	BREED	VARIETY Ex. (Color)	CLASS # 1—8	COCK,PULLET, TRIO, ETC.	LEG OR WING BAND # <u>REQUIRED</u>	COMB TYPE	CLN / FTR LEG- GED
<i>Ex. 8505</i>	<i>Large</i>	<i>Minorca</i>	<i>Buff</i>	<i>1</i>	<i>Cock</i>	<i>45369</i>	<i>Rose</i>	<i>CLN</i>

RELEASE AND WAIVER: I, the undersigned, hereby release the Arkansas State Fair and Livestock Show Management, their officers, members, agents, employees or any of them of and from all claims, demands, action or causes of action, of any nature whatsoever, whether known now or ascertained or which may hereafter develop or accrue through me in favor of myself, my hires, representatives, appointees or dependents, on account of, or by reason of any injury, loss or damage, which may be suffered by me or them or any of them, or to any property, animate or inanimate, belonging to me or used by me because of any manner, thing or conditions, negligence or default, whatsoever, and I hereby assume and accept the full risk and danger of any hurt, injury or damage which may occur through or by any reason of any manner, thing or condition, negligence or default, of any person or persons whatsoever. I agree to abide by all rules and regulations of the Arkansas State Fair and Livestock Show. I certify that all statements on this form are true and correct, and will provide proof of same upon request by show management. I agree to forfeit all premiums and suffer any consequences that may result due to misconduct and/or misrepresentation. I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by competition rules, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the exhibitor handbook for this event.

EXHIBITOR _____ Date _____ PARENT/GUARDIAN _____ (If exhibitor is a minor)

ASF USE ONLY

ENTRY _____ PPR _____ LATE _____

DUE _____ PAID _____ DATE _____

CK# _____ DEP _____ STAFF _____

CORRECTION _____

SIGNATURES REQUIRED

Date

(If exhibitor is a minor)

