

**ENTRY DEADLINE**

Turkey Entries must be postmarked on or before  
SEPT 15, 2019

**ARKANSAS STATE FAIR & LIVESTOCK SHOW**

2600 Howard Street, Little Rock, AR 72206  
501-372-8341 ❖ Livestock3@asfg.net ❖ FAX 501-372-4197

**2019 ASF TURKEY ENTRY FORM**

(THIS ENTRY FORM FOR TURKEY ONLY)

**NO ONLINE ENTRY IS AVAILABLE FOR POULTRY THIS YEAR.**

Are you an APA Member

Are you an ABA Member

**KEEP COPIES AND USE CERTIFIED MAIL (RETURN RECEIPT) FOR PROOF OF DELIVERY.** All Poultry entries must be mailed or shipped, or hand delivered to the State Fair Office.

EXHIBITOR—PLEASE PRINT OR TYPE: ALL INFORMATION IS REQUIRED UNLESS OTHERWISE STATED.

NAME (FIRST, MIDDLE INITIAL, LAST)

DATE OF BIRTH

HOME ADDRESS

CITY

STATE

ZIP

FFA CHAPTER/4-H COUNTY

COUNTY OF RESIDENCE

DAY PHONE

OTHER PHONE

EMAIL ADDRESS

ENTRY FEES	QTY	BY SEPT 24	TOTAL
TURKEY	_____	@ \$5.00 EACH	\$ _____
			\$ _____
<b>TOTAL AMOUNT DUE</b>			\$ _____

**SHOW RULES AND REGULATIONS**

Refer to Livestock General Information Package and the Poultry package for all Rules and Regulations for Poultry Entries. For further information contact Livestock Office at 501-372-8341 or Livestock3@asfg.net. ENTRIES WILL NOT BE ACCEPTED WITHOUT LEG BAND NUMBERS ON FORM.

**ENTRY DEADLINE**

**ALL ENTRIES MUST BE POSTMARKED NO LATER THAN SEPT 15, 2019 IN ORDER TO BE CONSIDERED FOR ENTRY.**

**FORM MUST BE SIGNED TO BE VALID.**

**\*\*\*ENTRIES WILL NOT BE ACCEPTED WITHOUT BAND NUMBERS ON ENTRY FORM.\*\*\***

**PAYMENT INFORMATION**

ENCLOSED IS: CHECK  MONEY ORDER

(MADE PAYABLE TO ARKANSAS STATE FAIR) OR

Card Type:

VISA

MASTERCARD

CARD NUMBER \_\_\_\_\_

EXP \_\_\_\_\_

Name on Card \_\_\_\_\_ Zip Code \_\_\_\_\_ CVC \_\_\_\_\_

CARD HOLDER SIGNATURE \_\_\_\_\_

By signing as cardholder, you agree to have the Credit Card listed charged for **TOTAL AMOUNT DUE** as shown above. You will be notified of any additional charges. necessary. Credit Card Receipts will NOT be mailed.

GROUP #	DIVISION #	BREED	VARIETY Ex. (Color)	CLASS # 1—4	OLD TOM , OLD HEN, YOUNG TOM, YOUNG HEN	LEG OR WING BAND # <u>REQUIRED</u>		
EX. 14000	14002	Black	Black	1	Old Tom	46832		

RELEASE AND WAIVER: I, the undersigned, hereby release the Arkansas State Fair and Livestock Show Management, their officers, members, agents, employees or any of them of and from all claims, demands, action or causes of action, of any nature whatsoever, whether known now or ascertained or which may hereafter develop or accrue through me in favor of myself, my hires, representatives, appointees or dependents, on account of, or by reason of any injury, loss or damage, which may be suffered by me or them or any of them, or to any property, animate or inanimate, belonging to me or used by me because of any manner, thing or conditions, negligence or default, whatsoever, and I hereby assume and accept the full risk and danger of any hurt, injury or damage which may occur through or by any reason of any manner, thing or condition, negligence or default, of any person or persons whatsoever. I agree to abide by all rules and regulations of the Arkansas State Fair and Livestock Show. I certify that all statements on this form are true and correct, and will provide proof of same upon request by show management. I agree to forfeit all premiums and suffer any consequences that may result due to misconduct and/or misrepresentation. I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by competition rules, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the exhibitor handbook for this event.

EXHIBITOR \_\_\_\_\_ PARENT/GUARDIAN \_\_\_\_\_

**SIGNATURES REQUIRED**

Date

(If exhibitor is a minor)

**ASF USE ONLY**

ENTRY \_\_\_\_\_ PPR \_\_\_\_\_ LATE \_\_\_\_\_

DUE \_\_\_\_\_ PAID \_\_\_\_\_ DATE \_\_\_\_\_

CK# \_\_\_\_\_ DEP \_\_\_\_\_ STAFF \_\_\_\_\_

CORRECTION \_\_\_\_\_

