

ENTRY DEADLINE

Chicken Entries must be postmarked on or before APRIL 12, 2010

ARKANSAS STATE FAIR & LIVESTOCK SHOW

2600 Howard Street, Little Rock, AR 72206
501-372-8341 ❖ Livestock3@asfg.net ❖ FAX 501-372-4197

2010 SPRING CHICKEN ENTRY FORM

(THIS ENTRY FORM FOR JUNIOR & OPEN CHICKENS ONLY)
NO ONLINE ENTRY IS AVAILABLE FOR POULTRY.

Are you a APA Member

Are you a ABA Member

KEEP COPIES AND USE CERTIFIED MAIL (RETURN RECEIPT) FOR PROOF OF DELIVERY. All Poultry entries must be mailed or shipped, or hand delivered to the State Fair Office.

EXHIBITOR—PLEASE PRINT OR TYPE: ALL INFORMATION IS REQUIRED UNLESS OTHERWISE STATED.

NAME (FIRST, MIDDLE INITIAL, LAST)

DATE OF BIRTH

HOME ADDRESS

CITY

STATE

ZIP

FFA CHAPTER/4-H COUNTY (Required if applicable)

COUNTY OF RESIDENCE

DAY PHONE

OTHER PHONE

EMAIL ADDRESS

SHOW RULES AND REGULATIONS

Refer to Livestock General Information Package and the Poultry package for all Rules and Regulations for Poultry Entries. For further information contact Livestock Office at 501-372-8341 or Livestock3@asfg.net.

ENTRY DEADLINE

ALL ENTRIES MUST BE POSTMARKED NO LATER THAN APRIL 12, 2010 IN ORDER TO BE CONSIDERED FOR ENTRY. ALL EXHIBITORS MUST HAVE AN EXHIBITOR SIGNATURE FORM ON FILE IN THE ARKANSAS STATE FAIR LIVESTOCK OFFICE. A COPY OF THIS FORM IS AVAILABLE AT WWW.ASFG.NET

*****ENTRIES WILL NOT BE ACCEPTED WITHOUT LEG BAND NUMBERS ON ENTRY FORM.*****

ENTRY FEES	QTY	BY April 12	LATE BY April 19	TOTAL
OPEN SINGLES	___	@ \$1.00 EACH	@ \$3.00 EACH	\$_____
OPEN TRIOS	___	@ \$3.00 EACH	@ \$6.00 EACH	\$_____
JUNIOR SINGLES	___	@ \$1.50 EACH	@ \$4.50 EACH	\$_____
JUNIOR TRIOS	___	@ \$4.00 EACH	@ \$8.00 EACH	\$_____
TOTAL AMOUNT DUE				\$_____

PAYMENT INFORMATION

ENCLOSED IS: CHECK MONEY ORDER
(MADE PAYABLE TO ARKANSAS STATE FAIR) OR
Card Type: VISA MASTERCARD

CARD NUMBER _____ EXP _____

Name on Card _____ Zip Code _____ CVC _____

CARD HOLDER SIGNATURE _____
By signing as cardholder, you agree to have the Credit Card listed charged for TOTAL AMOUNT DUE as shown above. You will be notified of any additional charges.

DIVISION #	LARGE/ BANTAM	BREED	VARIETY	CLASS # 1—8	COCK,PULLET, TRIO, ETC.	LEG BAND # REQUIRED	COMB TYPE	CLN / FTR LEG- GED
EX. 8505	LARGE	MINORCA	BUFF	1	COCK	45369	ROSE	CLN

RELEASE AND WAIVER: I, the undersigned, hereby release the Arkansas State Fair and Livestock Show Management, their officers, members, agents, employees or any of them of and from all claims, demands, action or causes of action, of any nature whatsoever, whether known now or ascertained or which may hereafter develop or accrue through me in favor of myself, my hires, representatives, appointees or dependents, on account of, or by reason of any injury, loss or damage, which may be suffered by me or them or any of them, or to any property, animate or inanimate, belonging to me or used by me because of any manner, thing or conditions, negligence or default, whatsoever, and I hereby assume and accept the full risk and danger of any hurt, injury or damage which may occur through or by any reason of any manner, thing or condition, negligence or default, of any person or persons whatsoever. I agree to abide by all rules and regulations of the Arkansas State Fair and Livestock Show. I certify that all statements on this form are true and correct, and will provide proof of same upon request by show management. I agree to forfeit all premiums and suffer any consequences that may result due to misconduct and/or misrepresentation. I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by competition rules, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the exhibitor handbook for this event.

EXHIBITOR _____ Date _____ PARENT/GUARDIAN _____
(If exhibitor is a minor)

SIGNATURES REQUIRED

ASF USE ONLY

ENTRY _____ PPR _____ LATE _____

DUE _____ PAID _____ DATE _____

CK# _____ DEP _____ STAFF _____

CORRECTION _____

